

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 7 December 2023 at 6.00 pm in Committee Room 1 - City Hall, Bradford

### Members of the Committee – Councillors

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
D Green S Khan Mitchell T Hussain Walsh Wood	Edwards Sutcliffe	Majkowski

### Alternates:

LABOUR	GREEN	BRADFORD SOUTH INDEPENDENTS
Berry Jabar Dodds Ferriby Tait Thornton	Hickson	J Clarke

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

**From:**

**To:**

Asif Ibrahim

Director of Legal and Governance

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### **Notes:**

- (1) *Members must consider their interests, and act according to the following:*

<b>Type of Interest</b>	<b>You must:</b>
<i>Disclosable Pecuniary Interests</i>	<i>Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Directly Related) OR Non-Registrable Interests (Directly Related)</i>	<i>Disclose the interest; speak on the item <u>only if</u> the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Affects) OR Non-Registrable Interests (Affects)</i>	<i>Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being</i>  <i>(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and</i>  <i>(b) a reasonable member of the public</i>

*knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on the item only if the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting unless you have a dispensation.*

- (2) *Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (3) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meetings held on 19 October 2023 and 22 November 2023 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

### **4. INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel – 01274 434579)

## 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the Director of Legal and Governance in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 05 December 2023.**

(Yusuf Patel – 01274 434579)

## B. BUSINESS ITEMS

### 6. PARK LANE, QUEENSBURY - TRAFFIC CALMING MEASURES - OBJECTIONS 1 - 8

The Strategic Director, Place will submit a report (**Document “N”**) which considers objections received to recently advertised proposals for traffic calming measures on Park Lane, Queensbury.

**Recommended –**

- (1) That the objections to the traffic calming measures on Park Lane having been taken into account are determined not to outweigh the proposed benefits of the scheme and the scheme therefore be implemented as advertised.**
  
- (2) That the Speed Limit Order for a 20mph speed limit on Park Lane be sealed and implemented as advertised.**
  
- (3) That the objectors be informed accordingly.**

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

7. **BEACON ROAD, BRADFORD, TRAFFIC CALMING MEASURES - OBJECTIONS** 9 - 30

The Strategic Director, Place will submit a report (**Document “O”**) which considers objections received to recently advertised proposals for traffic calming measures on Beacon Road, Bradford.

**Recommended –**

- (1) **That the objections to the proposed traffic calming measures on Beacon Road having been taken into account are determined not to outweigh the proposed benefits of the scheme therefore be overruled and the scheme implemented as advertised.**
  
- (2) **That the objectors be informed accordingly.**

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

8. **CHURCH STREET, BUTTERSHAW, BRADFORD, TWO POINT CLOSURE - OBJECTIONS** 31 - 40

The Strategic Director, Place will submit a report (**Document “P”**) which considers objections received to a proposal for a two point closure on Church Street, Bradford and also seeks to provide an update following consideration of this matter by a previous Area Committee.

**Recommended –**

- (1) **That the objections be upheld and the proposal be abandoned.**
  
- (2) **That an item for point closures on Church Street and other routes in the vicinity be added to the Safe Roads budget waiting list.**
  
- (3) **That the objectors be informed accordingly.**

Overview and Scrutiny Area: Regeneration & Environment

**9. UPDATE ON THE WORK OF LIBRARIES IN BRADFORD SOUTH DURING 2023** 41 - 48

The Strategic Director, Place will submit a report (**Document “Q”**) which provides an update on Bradford Libraries Service since the previous report on Libraries to this Committee in December 2022. It summarises overall developments in the Service, as well as a more detailed update on libraries in the South area.

**Recommended –**

**Members are recommended to note the progress that has been made since the previous report to this Committee and ways in which local libraries can contribute to the priorities in the Local Area Plan.**

Overview and Scrutiny Area: Regeneration & Environment

(Christine May – 07970 829265)

**10. PUBLIC HEALTH FURTHER UPDATE - ACTIVITY TO SUPPORT GOOD MENTAL HEALTH AND HEALTHY WEIGHT IN THE BRADFORD SOUTH AREA** 49 - 64

The Director of Public Health will submit a report (**Document “R”**) which provides an update to the January 2023 Public Health report on health and wellbeing and focuses on activity to support good Mental Health and Healthy Weight in the Bradford South area.

**Recommended –**

- (1) That Bradford South Area Committee considers the contents of this report and further information provided at the meeting.**
- (2) That Bradford South Area Committee continues to encourage the communities and residents of Bradford South to take up all available and relevant wellbeing offers in order to maximise their health and wellbeing.**

Overview and Scrutiny Area: Health and Social Care

(Angela Hutton – 07582 109265)

## 11. UK SHARED PROSPERITY FUND

65 - 70

The Strategic Director, Place will submit a report (**Document “S”**) which provides an update of year 2 (2023 / 2024) grant allocation of the UKSP funding for the Bradford South area. In addition, it also seeks members comments and approval for year 3 (2024 / 2025) grant allocations.

### **Recommended –**

- (1) That the contents of this report are noted.**
- (2) That the committee agrees spend activity for the capital allocation for 2023/2024 as outlined in Appendix A.**
- (3) That the committee plans to agree for the Grants Advisory Group to work with the Project Delivery Manager and Area Co-ordinator to progress the development of the UKSP funding for 2024 /2025.**

Overview and Scrutiny Area: Regeneration & Environment

(Ingunn Vallumroed – 07816 355406)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER